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| AMENDED GENERAL INFORMATION SHEET (GIS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           |                                           |
| FOR THE YEAR 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                           |                                           |
| STOCK CORPORATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                           |                                           |
| GENERAL INSTRUCTIONS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           |                                           |
| <p>1. FOR USER CORPORATION: THIS GIS SHOULD BE SUBMITTED WITHIN THIRTY (30) CALENDAR DAYS FROM THE DATE OF THE ANNUAL STOCKHOLDERS' MEETING. <b>DO NOT LEAVE ANY ITEM BLANK.</b> WRITE "N.A." IF THE INFORMATION REQUIRED IS NOT APPLICABLE TO THE CORPORATION OR "NONE" IF THE INFORMATION IS NON-EXISTENT. IF THE ANNUAL STOCKHOLDERS' MEETING IS HELD ON A DATE OTHER THAN THAT STATED IN THE BY-LAWS, THE GIS SHALL BE SUBMITTED WITHIN THIRTY (30) CALENDAR DAYS AFTER THE ELECTION OF THE DIRECTORS, TRUSTEES AND OFFICERS OF THE CORPORATION AT THE ANNUAL MEMBERS' MEETING.</p> <p>2. IF NO MEETING IS HELD, THE CORPORATION SHALL SUBMIT THE GIS NOT LATER THAN JANUARY 30 OF THE FOLLOWING YEAR. HOWEVER, SHOULD AN ANNUAL STOCKHOLDERS' MEETING BE HELD THEREAFTER, A NEW GIS SHALL BE SUBMITTED/FILED.</p> <p>3. THIS GIS SHALL BE ACCOMPLISHED IN ENGLISH AND CERTIFIED AND SWORN TO BY THE <b>CORPORATE SECRETARY</b> OF THE CORPORATION.</p> <p>4. THE SEC SHOULD BE TIMELY APPRISED OF RELEVANT CHANGES IN THE SUBMITTED INFORMATION AS THEY ARISE. FOR CHANGES RESULTING FROM ACTIONS THAT AROSE BETWEEN THE ANNUAL MEETINGS, THE CORPORATION SHALL SUBMIT AMENDED GIS CONTAINING THE NEW INFORMATION TOGETHER WITH A COVER LETTER SIGNED THE CORPORATE SECRETARY OF THE CORPORATION. THE AMENDED GIS AND COVER LETTER SHALL BE SUBMITTED WITHIN SEVEN (7) DAYS AFTER SUCH CHANGE OCCURED OR BECAME EFFECTIVE.</p> <p>5. SUBMIT FOUR (4) COPIES OF THE GIS TO THE RECEIVING SECTION AT THE SEC MAIN OFFICE, OR TO SEC SATELLITE OFFICES OR EXTENSION OFFICES. ALL COPIES SHALL UNIFORMLY BE ON A4 OR LETTER-SIZED PAPER. THE PAGES OF ALL COPIES SHALL USE ONLY ONE SIDE</p> <p>6. ONLY THE GIS ACCOMPLISHED IN ACCORDANCE WITH THESE INSTRUCTIONS SHALL BE CONSIDERED AS HAVING BEEN FILED.</p> <p>7. THIS GIS MAY BE USED AS EVIDENCE AGAINST THE CORPORATION AND ITS RESPONSIBLE DIRECTORS/OFFICERS FOR ANY VIOLATION OF EXISTING LAWS, RULES AND REGULATIONS</p> |                                           |                                           |
| ===== PLEASE PRINT LEGIBLY =====                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           |                                           |
| CORPORATE NAME:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                           | DATE REGISTERED:                          |
| PEPSI-COLA PRODUCTS PHILIPPINES, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           | March 08, 1989                            |
| BUSINESS/TRADE NAME:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                           | FISCAL YEAR END:                          |
| PEPSI-COLA PRODUCTS PHILIPPINES, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           | December 31                               |
| SEC REGISTRATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                           | CORPORATE TAX IDENTIFICATION NUMBER (TIN) |
| 160968                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           | 000-168-541                               |
| DATE OF ANNUAL MEETING PER BY-LAWS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                           | WEBSITE/URL ADDRESS:                      |
| Last Friday of May                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                           | www.pepsiphilippines.com                  |
| ACTUAL DATE OF ANNUAL MEETING:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                           | E-MAIL ADDRESS:                           |
| May 24, 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                           | N.A.                                      |
| COMPLETE PRINCIPAL OFFICE ADDRESS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                           | FAX NUMBER:                               |
| Km. 29 National Road, Tunasan, Muntinlupa City<br>See Plant Addresses in Annex "A"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                           | (02) 8850-7928                            |
| COMPLETE BUSINESS ADDRESS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                           | TELEPHONE NUMBER(S):                      |
| Km. 29 National Road, Tunasan, Muntinlupa City<br>See Plant Addresses in Annex "A"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                           | (02) 888-73774 (PEPSI)                    |
| NAME OF EXTERNAL AUDITOR & ITS SIGNING PARTNER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SEC ACCREDITATION NUMBER (if applicable): | GEOGRAPHICAL CODE:                        |
| R.G. Manabat & Co./ Vernilo G. Yu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0004-FR-5 / 1574-A                        |                                           |
| PRIMARY PURPOSE/ACTIVITY/INDUSTRY PRESENTLY ENGAGED IN:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | INDUSTRY CLASSIFICATION:                  |                                           |
| Manufacturing, importing, buying, selling, handling, distributing, trading or otherwise dealing in, at wholesale and (to the extent allowed by law) retail, confectionery, food and food products, snacks, drinks and other beverages in bottles, cans and other containers or dispensers and other related goods of whatever nature, and any and all materials, supplies and other goods used or employed in or related to the manufacture of such finished products                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           |                                           |
| ===== INTERCOMPANY AFFILIATIONS =====                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           |                                           |
| PARENT COMPANY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SEC REGISTRATION NO.                      | ADDRESS                                   |
| N.A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | N.A.                                      | N.A.                                      |
| SUBSIDIARY/AFFILIATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SEC REGISTRATION NO.                      | ADDRESS                                   |
| N.A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | N.A.                                      | N.A.                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                           |                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                           |                                           |
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| NOTE: USE ADDITIONAL SHEET IF NECESSARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           |                                           |

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| AMENDED GENERAL INFORMATION SHEET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| STOCK CORPORATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| ===== PLEASE PRINT LEGIBLY =====                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Corporate Name: Pepsi-Cola Products Philippines, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| A. Is the Corporation a covered person under the Anti Money Laundering Act (AMLA), as amended? (Rep. Acts. 9160/9164/10167/10365)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <div><div><input type="radio"/> Yes</div><div><input checked="" type="radio"/> No</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Please check the appropriate box:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <div><input type="checkbox"/> a. Banks</div> <div><input type="checkbox"/> b. Offshore Banking Units</div> <div><input type="checkbox"/> c. Quasi-Banks</div> <div><input type="checkbox"/> d. Trust Entities</div> <div><input type="checkbox"/> e. Non-Stock Savings and Loan Associations</div> <div><input type="checkbox"/> f. Pawnshops</div> <div><input type="checkbox"/> g. Foreign Exchange Dealers</div> <div><input type="checkbox"/> h. Money Changers</div> <div><input type="checkbox"/> i. Remittance Agents</div> <div><input type="checkbox"/> j. Electronic Money Issuers</div> <div><input type="checkbox"/> k. Financial Institutions which Under Special Laws are subject to Bangko Sentral ng Pilipinas' (BSP) supervision and/or regulation, including their subsidiaries and affiliates.</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4. <div><input type="checkbox"/> Jewelry dealers in precious metals, who, as a business, trade in precious metals</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <div><input type="checkbox"/> a. Insurance Companies</div> <div><input type="checkbox"/> b. Insurance Agents</div> <div><input type="checkbox"/> c. Insurance Brokers</div> <div><input type="checkbox"/> d. Professional Reinsurers</div> <div><input type="checkbox"/> e. Reinsurance Brokers</div> <div><input type="checkbox"/> f. Holding Companies</div> <div><input type="checkbox"/> g. Holding Company Systems</div> <div><input type="checkbox"/> h. Pre-need Companies</div> <div><input type="checkbox"/> i. Mutual Benefit Association</div> <div><input type="checkbox"/> j. All Other Persons and entities supervised and/or regulated by the Insurance Commission (IC)</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5. <div><input type="checkbox"/> Jewelry dealers in precious stones, who, as a business, trade in precious stone</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <div><input type="checkbox"/> a. Securities Dealers</div> <div><input type="checkbox"/> b. Securities Brokers</div> <div><input type="checkbox"/> c. Securities Salesman</div> <div><input type="checkbox"/> d. Investment Houses</div> <div><input type="checkbox"/> e. Investment Agents and Consultants</div> <div><input type="checkbox"/> f. Trading Advisors</div> <div><input type="checkbox"/> g. Other entities managing Securities or rendering similar services</div> <div><input type="checkbox"/> h. Mutual Funds or Open-end Investment Companies</div> <div><input type="checkbox"/> i. Close-end Investment Companies</div> <div><input type="checkbox"/> j. Common Trust Funds or Issuers and other similar entities</div> <div><input type="checkbox"/> k. Transfer Companies and other similar entities</div> <div><input type="checkbox"/> l. Other entities administering or otherwise dealing in currency, commodities or financial derivatives based there on</div> <div><input type="checkbox"/> m. Entities administering or otherwise dealing in valuable objects</div> <div><input type="checkbox"/> n. Entities administering or otherwise dealing in cash Substitutes and other similar monetary instruments or property supervised and/or regulated by the Securities and Exchange Commission (SEC)</div> | 6. <div>Company service providers which, as a business, provide any of the following services to third parties:</div> <div><input type="checkbox"/> a. acting as a formation agent of juridical persons</div> <div><input type="checkbox"/> b. acting as (or arranging for another person to act as) a director or corporate secretary of a company, a partner of a partnership, or a similar position in relation to other juridical persons</div> <div><input type="checkbox"/> c. providing a registered office, business address or accommodation, correspondence or administrative address for a company, a partnership or any other legal person or arrangement</div> <div><input type="checkbox"/> d. acting as (or arranging for another person to act as) a nominee shareholder for another person</div> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 7. Persons who provide any of the following services:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <div><input type="checkbox"/> a. managing of client money, securities or other assets</div> <div><input type="checkbox"/> b. management of bank, savings or securities accounts</div> <div><input type="checkbox"/> c. organization of contributions for the creation, operation or management of companies</div> <div><input type="checkbox"/> d. creation, operation or management of juridical persons or arrangements, and buying and selling business entities</div>                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 8. <div><div><input checked="" type="checkbox"/> None of the above</div><div><div>Describe nature of business:</div><div>Manufacturing, importing, buying, selling, handling, distributing, trading or otherwise dealing in, at wholesale and (to the extent allowed by law) retail, confectionery, food and food products, snacks, drinks and other beverages in bottles, cans and other containers or dispensers and other related goods of whatever nature, and any and all materials, supplies and other goods used or employed in or related to the manufacture of such finished products</div></div></div>                                                                                                                                                                                                  |
| B. Has the Corporation complied with the requirements on Customer Due Diligence (CDD) or Know Your Customer (KYC), record-keeping, and submission of reports under the AMLA, as amended, since the last filing of its GIS?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <div><div><input type="radio"/> Yes</div><div><input checked="" type="radio"/> No</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

AMENDED GENERAL INFORMATION SHEET  
STOCK CORPORATION

===== PLEASE PRINT LEGIBLY =====

|                                                                                                            |                      |                  |                  |                                                    |                    |                |                |
|------------------------------------------------------------------------------------------------------------|----------------------|------------------|------------------|----------------------------------------------------|--------------------|----------------|----------------|
| CORPORATE NAME: Pepsi-Cola Products Philippines, Inc.                                                      |                      |                  |                  |                                                    |                    |                |                |
| CAPITAL STRUCTURE                                                                                          |                      |                  |                  |                                                    |                    |                |                |
| AUTHORIZED CAPITAL STOCK                                                                                   |                      |                  |                  |                                                    |                    |                |                |
|                                                                                                            | TYPE OF SHARES *     | NUMBER OF SHARES | PAR/STATED VALUE | AMOUNT (PhP)<br>(No. of shares X Par/Stated Value) |                    |                |                |
|                                                                                                            | COMMON               | 5,000,000,000    | 0.15             | 750,000,000.00                                     |                    |                |                |
|                                                                                                            |                      |                  |                  |                                                    |                    |                |                |
|                                                                                                            |                      |                  |                  |                                                    |                    |                |                |
| TOTAL                                                                                                      |                      | 5,000,000,000    | TOTAL P          | 750,000,000.00                                     |                    |                |                |
| SUBSCRIBED CAPITAL                                                                                         |                      |                  |                  |                                                    |                    |                |                |
| FILIPINO                                                                                                   | NO. OF STOCK-HOLDERS | TYPE OF SHARES * | NUMBER OF SHARES | NUMBER OF SHARES IN THE HANDS OF THE PUBLIC **     | PAR/STATED VALUE   | AMOUNT (PhP)   | % OF OWNERSHIP |
|                                                                                                            |                      | COMMON           | 439,461,216      |                                                    | 0.15               | 65,919,182.40  | 11.90%         |
|                                                                                                            |                      |                  |                  |                                                    |                    |                |                |
| TOTAL                                                                                                      |                      | 439,461,216      | TOTAL            | TOTAL P                                            | 65,959,682.40      |                |                |
| FOREIGN<br>(INDICATE BY NATIONALITY)                                                                       | NO. OF STOCK-HOLDERS | TYPE OF SHARES * | NUMBER OF SHARES | NUMBER OF SHARES IN THE HANDS OF THE PUBLIC **     | PAR/STATED VALUE   | AMOUNT (PhP)   | % OF OWNERSHIP |
|                                                                                                            |                      | COMMON           | 3,254,311,063    |                                                    | 0.15               | 488,146,659.45 | 88.10%         |
|                                                                                                            |                      |                  |                  |                                                    |                    |                |                |
| Percentage of Foreign Equity :                                                                             |                      | TOTAL            | 3,254,311,063    | TOTAL                                              | TOTAL P            | 488,146,659.45 |                |
|                                                                                                            |                      |                  |                  |                                                    | TOTAL SUBSCRIBED P | 554,106,341.85 |                |
| PAID-UP CAPITAL                                                                                            |                      |                  |                  |                                                    |                    |                |                |
| FILIPINO                                                                                                   | NO. OF STOCK-HOLDERS | TYPE OF SHARES * | NUMBER OF SHARES | PAR/STATED VALUE                                   | AMOUNT (PhP)       | % OF OWNERSHIP |                |
|                                                                                                            |                      | COMMON           | 439,461,216      | 0.15                                               | 65,919,182.40      | 11.90%         |                |
|                                                                                                            |                      |                  |                  |                                                    |                    |                |                |
| TOTAL                                                                                                      |                      | 439,461,216      | TOTAL P          | 65,919,182.40                                      |                    |                |                |
| FOREIGN<br>(INDICATE BY NATIONALITY)                                                                       | NO. OF STOCK-HOLDERS | TYPE OF SHARES * | NUMBER OF SHARES | PAR/STATED VALUE                                   | AMOUNT (PhP)       | % OF OWNERSHIP |                |
|                                                                                                            |                      | COMMON           | 3,254,311,063    | 0.15                                               | 488,146,659.45     | 88.10%         |                |
|                                                                                                            |                      |                  |                  |                                                    |                    |                |                |
| 88.10 %                                                                                                    |                      | TOTAL            | 3,254,311,063    | TOTAL P                                            | 488,146,659.45     |                |                |
|                                                                                                            |                      |                  |                  | TOTAL PAID-UP P                                    | 554,065,841.85     | 100%           |                |
| The information on this page is based on data provided by Stock Transfer Service Inc. as of 30 April 2020. |                      |                  |                  |                                                    |                    |                |                |
| NOTE: USE ADDITIONAL SHEET IF NECESSARY                                                                    |                      |                  |                  |                                                    |                    |                |                |
| * Common, Preferred or other classification                                                                |                      |                  |                  |                                                    |                    |                |                |
| ** Other than Directors, Officers, Shareholders owning 10% of outstanding shares.                          |                      |                  |                  |                                                    |                    |                |                |

AMENDED GENERAL INFORMATION SHEET

STOCK CORPORATION

PLEASE PRINT LEGIBLY

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |       |              |        |              |                                          |               |                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------|--------------|--------|--------------|------------------------------------------|---------------|---------------------------|
| CORPORATE NAME: Pepsi-Cola Products Philippines, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |       |              |        |              |                                          |               |                           |
| DIRECTORS / OFFICERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |       |              |        |              |                                          |               |                           |
| NAME/CURRENT RESIDENTIAL ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NATIONALITY | INC'R | BOARD        | GENDER | STOCK HOLDER | OFFICER                                  | EXEC. COMM.   | TAX IDENTIFICATION NUMBER |
| 1. OSCAR S. REYES<br>[REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | [REDACTED]  | N     | C and I      | M      | Y            | Chairman                                 | A/M, N/C, C/C | [REDACTED]                |
| 2. FREDERICK D. ONG<br>[REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | [REDACTED]  | N     | M            | M      | Y            | President and CEO                        | N/A           | [REDACTED]                |
| 3. YONGSANG YOU<br>[REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | [REDACTED]  | N     | M            | M      | Y            | N/A                                      | A/M, N/M, C/M | [REDACTED]                |
| 4. YOUNGGOO LEE<br>[REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | [REDACTED]  | N     | M            | M      | Y            | N/A                                      | N/A           | [REDACTED]                |
| 5. TAE HYEON KIM<br>[REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | [REDACTED]  | N     | M            | M      | Y            | N/A                                      | N/A           | [REDACTED]                |
| 6. JAY BUCKLEY<br>[REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | [REDACTED]  | N     | M            | M      | Y            | N/A                                      | N/M           | [REDACTED]                |
| 7. PARINYA KITJATANAPAN<br>[REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | [REDACTED]  | N     | M            | M      | Y            | N/A                                      | C/M           | [REDACTED]                |
| 8. SAMIR MOUSSA<br>[REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | [REDACTED]  | N     | M            | M      | Y            | N/A                                      | A/M           | [REDACTED]                |
| 9. RAFAEL M. ALUNAN III<br>[REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | [REDACTED]  | N     | Vice-C and I | M      | Y            | N/A                                      | A/C, C/M      | [REDACTED]                |
| 10. JIN MAN KIM<br>[REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | [REDACTED]  | N     | N            | M      | N            | EVP, Strategic Supply Chain & Operations | N/A           | [REDACTED]                |
| 11. VISHAL MALIK*<br>[REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | [REDACTED]  | N     | N            | M      | N            | SVP, CFO/CAE                             | N/A           | [REDACTED]                |
| 12. KRISTINE NINOTSCHKA L. EVANGELISTA<br>[REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | [REDACTED]  | N     | N            | F      | N            | Corporate Secretary                      | N/A           | [REDACTED]                |
| 13. JULIA PATRICIA C. HERRERA-LIM<br>[REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | [REDACTED]  | N     | N            | F      | N            | Asst. Corporate Secretary                | N/A           | [REDACTED]                |
| 14. DOMINGO F. ALMAZAN<br>[REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | [REDACTED]  | N     | N            | M      | Y            | SVP, National Sales                      | N/A           | [REDACTED]                |
| 15. MA. VIVIAN A. CHEONG<br>[REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | [REDACTED]  | N     | N            | F      | N            | SVP, Human Resources                     | N/A           | [REDACTED]                |
| *Subject to the issuance of relevant permits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |       |              |        |              |                                          |               |                           |
| INSTRUCTION:<br>FOR SEX COLUMN, PUT "F" FOR FEMALE, "M" FOR MALE.<br>FOR BOARD COLUMN, PUT "C" FOR CHAIRMAN, "M" FOR MEMBER, "I" FOR INDEPENDENT DIRECTOR.<br>FOR INC'R COLUMN, PUT "Y" IF AN INCORPORATOR, "N" IF NOT.<br>FOR STOCKHOLDER COLUMN, PUT "Y" IF A STOCKHOLDER, "N" IF NOT.<br>FOR OFFICER COLUMN, INDICATE PARTICULAR POSITION IF AN OFFICER, FROM VP UP INCLUDING THE POSITION OF THE TREASURER, SECRETARY, COMPLIANCE OFFICER AND/OR ASSOCIATED PERSON.<br>FOR EXECUTIVE COMMITTEE, INDICATE "C" IF MEMBER OF THE COMPENSATION COMMITTEE; "A" FOR AUDIT COMMITTEE; "N" FOR NOMINATION AND ELECTION COMMITTEE. ADDITIONALLY WRITE "C" AFTER SLASH IF CHAIRMAN AND "M" IF MEMBER. |             |       |              |        |              |                                          |               |                           |

AMENDED GENERAL INFORMATION SHEET

STOCK CORPORATION

PLEASE PRINT LEGIBLY

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |          |          |          |              |                                                                        |             |                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------|----------|----------|--------------|------------------------------------------------------------------------|-------------|---------------------------|
| CORPORATE NAME: Pepsi-Cola Products Philippines, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |          |          |          |              |                                                                        |             |                           |
| DIRECTORS / OFFICERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |          |          |          |              |                                                                        |             |                           |
| NAME/CURRENT RESIDENTIAL ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NATIONALITY | INC'R    | BOARD    | GENDER   | STOCK HOLDER | OFFICER                                                                | EXEC. COMM. | TAX IDENTIFICATION NUMBER |
| 16. YOUNG DUK KANG<br>[REDACTED]<br>[REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | [REDACTED]  | N        | N        | M        | N            | SVP, Chief Strategy Officer/Compliance Officer/Data Protection Officer | N/A         | [REDACTED]                |
| 17. ARISTEDES H. ALINDOGAN<br>[REDACTED]<br>[REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | [REDACTED]  | N        | N        | M        | Y            | VP, Senior General Manager - Luzon 2                                   | N/A         | [REDACTED]                |
| 18. LYNDON FERDINAND J. CUADRA<br>[REDACTED]<br>[REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [REDACTED]  | N        | N        | M        | Y            | VP, Senior General Manager - Visayas                                   | N/A         | [REDACTED]                |
| 19. AGUSTIN S. SARMIENTO<br>[REDACTED]<br>[REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | [REDACTED]  | N        | N        | M        | N            | AVP, Tax and Reporting/ Chief Risk Officer                             | N/A         | [REDACTED]                |
| 20. MA. ROSAMELLE E. CRUZ-AÑONUEVO<br>[REDACTED]<br>[REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | [REDACTED]  | <u>N</u> | <u>N</u> | <u>F</u> | <u>N</u>     | <u>OIC of Legal and Government Affairs</u>                             | <u>N/A</u>  | [REDACTED]                |
| 21.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |          |          |          |              |                                                                        |             |                           |
| 22.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |          |          |          |              |                                                                        |             |                           |
| 23.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |          |          |          |              |                                                                        |             |                           |
| 24.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |          |          |          |              |                                                                        |             |                           |
| 25.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |          |          |          |              |                                                                        |             |                           |
| 26.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |          |          |          |              |                                                                        |             |                           |
| 27.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |          |          |          |              |                                                                        |             |                           |
| 28.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |          |          |          |              |                                                                        |             |                           |
| 29.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |          |          |          |              |                                                                        |             |                           |
| 30.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |          |          |          |              |                                                                        |             |                           |
| INSTRUCTION:<br>FOR SEX COLUMN, PUT "F" FOR FEMALE, "M" FOR MALE.<br>FOR BOARD COLUMN, PUT "C" FOR CHAIRMAN, "M" FOR MEMBER, "I" FOR INDEPENDENT DIRECTOR.<br>FOR INC'R COLUMN, PUT "Y" IF AN INCORPORATOR, "N" IF NOT.<br>FOR STOCKHOLDER COLUMN, PUT "Y" IF A STOCKHOLDER, "N" IF NOT.<br>FOR OFFICER COLUMN, INDICATE PARTICULAR POSITION IF AN OFFICER, FROM VP UP INCLUDING THE POSITION OF THE TREASURER, SECRETARY, COMPLIANCE OFFICER AND/OR ASSOCIATED PERSON.<br>FOR EXECUTIVE COMMITTEE, INDICATE "C" IF MEMBER OF THE COMPENSATION COMMITTEE; "A" FOR AUDIT COMMITTEE; "N" FOR NOMINATION AND ELECTION COMMITTEE. ADDITIONALLY WRITE "C" AFTER SLASH IF CHAIRMAN AND "M" IF MEMBER. |             |          |          |          |              |                                                                        |             |                           |

AMENDED GENERAL INFORMATION SHEET  
STOCK CORPORATION

|                                                            |                   |                                        |                 |                                             |                         |                              |
|------------------------------------------------------------|-------------------|----------------------------------------|-----------------|---------------------------------------------|-------------------------|------------------------------|
| ===== PLEASE PRINT LEGIBLY =====                           |                   |                                        |                 |                                             |                         |                              |
| CORPORATE NAME:                                            |                   | PEPSI-COLA PRODUCTS PHILIPPINES, INC.  |                 |                                             |                         |                              |
| TOTAL NUMBER OF STOCKHOLDERS:                              |                   | 595 (as of 30 April 2020)              |                 | NO. OF STOCKHOLDERS WITH 100 OR MORE SHARES |                         | 582 (as of 30 April 2020)    |
| TOTAL ASSETS BASED ON LATEST AUDITED FINANCIAL STATEMENTS: |                   | P26,172,640,000.00 [based on 2018 AFS] |                 |                                             |                         |                              |
| STOCKHOLDER'S INFORMATION                                  |                   |                                        |                 |                                             |                         |                              |
| NAME, NATIONALITY AND CURRENT<br>RESIDENTIAL ADDRESS       | SHARES SUBSCRIBED |                                        |                 |                                             | AMOUNT<br>PAID<br>(PhP) | TAX IDENTIFICATION<br>NUMBER |
|                                                            | TYPE              | NUMBER                                 | AMOUNT<br>(PhP) | % OF<br>OWNER-<br>SHIP                      |                         |                              |
| 1<br><br>Please refer to Annex "B"                         |                   |                                        |                 |                                             |                         |                              |
|                                                            |                   |                                        |                 |                                             |                         |                              |
|                                                            |                   |                                        |                 |                                             |                         |                              |
|                                                            | TOTAL             |                                        |                 |                                             |                         |                              |
| 2.                                                         |                   |                                        |                 |                                             |                         |                              |
|                                                            |                   |                                        |                 |                                             |                         |                              |
|                                                            |                   |                                        |                 |                                             |                         |                              |
|                                                            | TOTAL             |                                        |                 |                                             |                         |                              |
| 3.                                                         |                   |                                        |                 |                                             |                         |                              |
|                                                            |                   |                                        |                 |                                             |                         |                              |
|                                                            |                   |                                        |                 |                                             |                         |                              |
|                                                            | TOTAL             |                                        |                 |                                             |                         |                              |
| 4.                                                         |                   |                                        |                 |                                             |                         |                              |
|                                                            |                   |                                        |                 |                                             |                         |                              |
|                                                            |                   |                                        |                 |                                             |                         |                              |
|                                                            | TOTAL             |                                        |                 |                                             |                         |                              |
| 5.                                                         |                   |                                        |                 |                                             |                         |                              |
|                                                            |                   |                                        |                 |                                             |                         |                              |
|                                                            |                   |                                        |                 |                                             |                         |                              |
|                                                            | TOTAL             |                                        |                 |                                             |                         |                              |
| 6.                                                         |                   |                                        |                 |                                             |                         |                              |
|                                                            |                   |                                        |                 |                                             |                         |                              |
|                                                            |                   |                                        |                 |                                             |                         |                              |
|                                                            | TOTAL             |                                        |                 |                                             |                         |                              |
| 7.                                                         |                   |                                        |                 |                                             |                         |                              |
|                                                            |                   |                                        |                 |                                             |                         |                              |
|                                                            |                   |                                        |                 |                                             |                         |                              |
|                                                            | TOTAL             |                                        |                 |                                             |                         |                              |
| TOTAL AMOUNT OF SUBSCRIBED CAPITAL                         |                   |                                        |                 | 0.00%                                       | 0.00                    |                              |
| TOTAL AMOUNT OF PAID-UP CAPITAL                            |                   |                                        |                 |                                             |                         |                              |

|                                                                                                                                                                                                                             |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| INSTRUCTION: SPECIFY THE TOP 20 STOCKHOLDERS AND INDICATE THE REST AS OTHERS                                                                                                                                                |  |
| Note: For PDTC Nominee included in the list, please indicate further the beneficial owners owning more than 5% of any class of the company's voting securities. Attach separate sheet, if necessary. (PLEASE SEE ANNEX "C") |  |

AMENDED GENERAL INFORMATION SHEET  
STOCK CORPORATION

| ===== PLEASE PRINT LEGIBLY =====                                                                                                                |                                 |                                               |                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------|----------------------------------|
| CORPORATE NAME: PEPSI-COLA PRODUCTS PHILIPPINES, INC.                                                                                           |                                 |                                               |                                  |
| <b>1. INVESTMENT OF CORPORATE FUNDS IN ANOTHER CORPORATION</b>                                                                                  | <b>AMOUNT (PhP)</b>             | <b>DATE OF BOARD RESOLUTION</b>               |                                  |
| 1.1 STOCKS                                                                                                                                      | N.A.                            | N.A.                                          |                                  |
| 1.2 BONDS/COMMERCIAL PAPER (Issued by Private Corporations)                                                                                     | N.A.                            | N.A.                                          |                                  |
| 1.3 LOANS/ CREDITS/ ADVANCES                                                                                                                    | N.A.                            | N.A.                                          |                                  |
| 1.4 GOVERNMENT TREASURY BILLS                                                                                                                   | N.A.                            | N.A.                                          |                                  |
| 1.5 OTHERS                                                                                                                                      | N.A.                            | N.A.                                          |                                  |
| <b>2. INVESTMENT OF CORPORATE FUNDS IN ACTIVITIES UNDER ITS SECONDARY PURPOSES (PLEASE SPECIFY:)</b>                                            | <b>DATE OF BOARD RESOLUTION</b> | <b>DATE OF STOCKHOLDERS RATIFICATION</b>      |                                  |
| N.A.                                                                                                                                            | N.A.                            | N.A.                                          |                                  |
| <b>3. TREASURY SHARES</b>                                                                                                                       | <b>NO. OF SHARES</b>            | <b>% AS TO THE TOTAL NO. OF SHARES ISSUED</b> |                                  |
| N.A.                                                                                                                                            | N.A.                            | N.A.                                          |                                  |
| <b>4. UNRESTRICTED/UNAPPROPRIATED RETAINED EARNINGS AS OF END OF LAST FISCAL YEAR: P7,886,063,000.00 (For the year ended December 31, 2018)</b> |                                 |                                               |                                  |
| <b>5. DIVIDENDS DECLARED DURING THE IMMEDIATELY PRECEDING YEAR:</b>                                                                             |                                 |                                               |                                  |
| <b>TYPE OF DIVIDEND</b>                                                                                                                         | <b>AMOUNT (PhP)</b>             | <b>DATE DECLARED</b>                          |                                  |
| 5.1 CASH                                                                                                                                        | P162.5 Million                  | 20 06 2019                                    |                                  |
| 5.2 STOCK                                                                                                                                       | N.A.                            | N.A.                                          |                                  |
| 5.3 PROPERTY                                                                                                                                    | N.A.                            | N.A.                                          |                                  |
| <b>TOTAL</b>                                                                                                                                    | <b>P162.5 Million</b>           |                                               |                                  |
| <b>6. ADDITIONAL SHARES ISSUED DURING THE PERIOD:</b>                                                                                           |                                 |                                               |                                  |
| <b>DATE</b>                                                                                                                                     | <b>NO. OF SHARES</b>            | <b>AMOUNT</b>                                 |                                  |
| N.A.                                                                                                                                            | N.A.                            | N.A.                                          |                                  |
|                                                                                                                                                 |                                 |                                               |                                  |
|                                                                                                                                                 |                                 |                                               |                                  |
| <b>SECONDARY LICENSE/REGISTRATION WITH SEC AND OTHER GOV'T AGENCY:</b>                                                                          |                                 |                                               |                                  |
| <b>NAME OF AGENCY:</b>                                                                                                                          | <b>SEC</b>                      | <b>B S P</b>                                  | <b>I C</b>                       |
| <b>TYPE OF LICENSE/REGN.</b>                                                                                                                    | N.A.                            | N.A.                                          | N.A.                             |
| <b>DATE ISSUED:</b>                                                                                                                             | N.A.                            | N.A.                                          | N.A.                             |
| <b>DATE STARTED OPERATIONS:</b>                                                                                                                 | N.A.                            | N.A.                                          | N.A.                             |
| <b>TOTAL ANNUAL COMPENSATION OF DIRECTORS DURING THE PRECEDING FISCAL YEAR (in PhP)</b>                                                         | <b>TOTAL NO. OF OFFICERS</b>    | <b>TOTAL NO. OF RANK &amp; FILE EMPLOYEES</b> | <b>TOTAL MANPOWER COMPLEMENT</b> |
|                                                                                                                                                 | 13                              | 1,199                                         | 3,272                            |

NOTE: USE ADDITIONAL SHEET IF NECESSARY

I, Kristine Ninotschka L. Evangelista, Corporate Secretary of Pepsi-Cola Products Philippines, Inc. declare under penalty of perjury that all matters set forth in this GIS have been made in good faith, duly verified by me and to the best of my knowledge and belief are true and correct.

I hereby attest that all the information in this GIS are being submitted in compliance with the rules and regulations of the Securities and Exchange Commission (SEC) the collection, processing, storage and sharing of said information being necessary to carry out the functions of public authority for the performance of the constitutionally and statutorily mandated functions of the SEC as a regulatory agency.

I further attest that I have been authorized by the Board of Directors/Trustees to file this GIS with the SEC.

I understand that the Commission may place the corporation under delinquent status for failure to submit the reportorial requirements three (3) times, consecutively or intermittently, within a period of five (5) years (*Section 177, RA No. 11232* ).

Done this \_\_\_\_\_ day of \_\_\_\_\_ in \_\_\_\_\_ City.

  
Kristine Ninotschka L. Evangelista

SUBSCRIBED AND SWORN TO before me in \_\_\_\_\_ City on \_\_\_\_\_ by affiant who personally appeared before me and exhibited to me his/her competent evidence of identity consisting of Passport No.

\_\_\_\_\_

NOTARY PUBLIC

**Plant Addresses of Pepsi-Cola Products Philippines, Inc.**

| <b>Plant</b>                                                                                                | <b>Address</b>                                              |
|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| Pepsi-Cola Products Philippines, Inc.<br>Muntinlupa Plant                                                   | Km. 29 National Road, Tunasan<br>Muntinlupa City            |
| Pepsi-Cola Products Philippines, Inc.<br>Southern Tagalog Regional Operations<br>(STRO)<br>Sto. Tomas Plant | Maharlika Highway, Brgy. San Miguel<br>Sto. Tomas, Batangas |
| Pepsi-Cola Products Philippines, Inc.<br>North Luzon Operations (NLO)<br>Rosario Plant                      | Udiao, Rosario<br>La Union                                  |
| Pepsi-Cola Products Philippines, Inc.<br>Cabuyao Plant (CAB)<br>Cabuyao Plant                               | 3 Fusion St., LISP 1-DIEZMO<br>Cabuyao, Laguna              |
| Pepsi-Cola Products Philippines, Inc.<br>Central Luzon Operations (CLO)<br>San Fernando Plant               | Mc Arthur Hi-Way, Bo. Sindalan<br>San Fernando, Pampanga    |
| Pepsi-Cola Products Philippines, Inc.<br>Bicol Region Operations (BRO)<br>Naga Plant                        | National Hi-Way, Concepcion Grande<br>Naga City             |
| Pepsi-Cola Products Philippines, Inc.<br>Cebu Plant                                                         | Tulay, Minglanilla<br>Cebu                                  |
| Pepsi-Cola Products Philippines, Inc.<br>Tanauan Plant                                                      | Maharlika Highway, Brgy. Sto. Niño<br>Tanauan, Leyte        |
| Pepsi-Cola Products Philippines, Inc.<br>Bacolod Plant                                                      | Km. 29, Bata Subd., Mandalagan<br>Bacolod                   |
| Pepsi-Cola Products Philippines, Inc.<br>Iloilo Plant                                                       | Bo. San Jose, San Miguel<br>Iloilo                          |
| Pepsi-Cola Products Philippines, Inc.<br>Davao Plant                                                        | Dumoy, Talomo District<br>Davao City                        |
| Pepsi-Cola Products Philippines, Inc.<br>Cagayan De Oro Plant                                               | Tin-ao, Agusan,<br>Cagayan De Oro City                      |
| Pepsi-Cola Products Philippines, Inc.<br>Zamboanga Plant                                                    | MCLL Highway, Culianan<br>Zamboanga City                    |

**Annex "B"**

PEPSI-COLA PRODUCTS PHILIPPINES, INC.

List of Top 20 Stockholders

As of 30 April 2020

| NAME, NATIONALITY AND<br>CURRENT ADDRESS      | TYPE   | NUMBER        | AMOUNT SUBSCRIBED<br>(PHP) | % OF<br>OWNERSHIP | AMOUNT PAID<br>(PHP) |
|-----------------------------------------------|--------|---------------|----------------------------|-------------------|----------------------|
| LOTTE CORPORATION<br>Korean                   | COMMON | 1,559,390,432 | 233,908,564.80             | 42.22%            | 233,908,564.80       |
| PCD NOMINEE CORP. (NON-FILIPINO)<br>Foreign   | COMMON | 771,461,453   | 115,719,217.95             | 20.89%            | 115,719,217.95       |
| QUAKER GLOBAL INVESTMENTS B.V.<br>Netherlands | COMMON | 923,443,071   | 138,516,460.65             | 25.00%            | 138,516,460.65       |
| PCD NOMINEE CORP. (FILIPINO)<br>Filipino      | COMMON | 434,043,975   | 65,106,596.25              | 11.75%            | 65,106,596.25        |
| JOSEPH MARTIN H. BORROMEIO<br>Filipino        | COMMON | 450,000       | 67,500.00                  | 0.012%            | 67,500.00            |
| LUCIO W. YAN<br>Filipino                      | COMMON | 300,000       | 45,000.00                  | 0.008%            | 45,000.00            |
| RENE B. BLANCAVER<br>Filipino                 | COMMON | 255,000       | 38,250.00                  | 0.007%            | 38,250.00            |
| WINEFREDA O. MADARANG<br>Filipino             | COMMON | 250,000       | 37,500.00                  | 0.007%            | 37,500.00            |
| VALERIANO A. LUGTI<br>Filipino                | COMMON | 150,000       | 22,500.00                  | 0.004%            | 22,500.00            |

|                                    |        |         |           |        |           |
|------------------------------------|--------|---------|-----------|--------|-----------|
| FELIX S. YU<br>Filipino            | COMMON | 149,998 | 22,499.70 | 0.004% | 22,499.70 |
| JUANITO R. IGNACIO<br>Filipino     | COMMON | 100,000 | 15,000.00 | 0.003% | 15,000.00 |
| JOSE I. UMALI<br>Filipino          | COMMON | 100,000 | 15,000.00 | 0.003% | 15,000.00 |
| MA. CELESTE S. NARCISO<br>Filipino | COMMON | 100,000 | 15,000.00 | 0.003% | 15,000.00 |
| ROSAURO P. DINO<br>Filipino        | COMMON | 70,000  | 10,500.00 | 0.002% | 10,500.00 |
| ROBERTO E. TONGCUA<br>Filipino     | COMMON | 70,000  | 10,500.00 | 0.002% | 10,500.00 |
| CECILIA R. DURURAN<br>Filipino     | COMMON | 60,000  | 9,000.00  | 0.002% | 9,000.00  |
| ROBERTO H. GOCE<br>Filipino        | COMMON | 60,000  | 9,000.00  | 0.002% | 9,000.00  |
| FELICITO C. SEBASTIAN<br>Filipino  | COMMON | 57,000  | 8,550.00  | 0.002% | 8,550.00  |
| MANUEL J. CATUNGAL<br>Filipino     | COMMON | 53,000  | 7,950.00  | 0.001% | 7,950.00  |
| JOSE DANILO V. SISCAR<br>Filipino  | COMMON | 50,000  | 7,500.00  | 0.001% | 7,500.00  |

|                             |        |               |                |           |                |
|-----------------------------|--------|---------------|----------------|-----------|----------------|
| Total Top 20 Shareholders : | COMMON | 3,690,613,929 | 553,592,089.35 | 99.914%   | 553,592,089.35 |
| OTHERS :                    | COMMON | 3,158,350     | 473,752.50     | 0.086     | 473,752.50     |
|                             | TOTAL  | 3,693,772,279 | 554,065,841.85 | 100.000 % | 554,065,841.85 |

Certified true copy:

  
 Michael C. Capoy  
 Assistant Manager

RBKPS108

 **PDTC**

Philippine Depository &amp; Trust Corp.

PCDUSER1

## Philippine Depository &amp; Trust Corp.

## LIST OF PARTICIPANTS HOLDINGS 5% OR MORE

Business Date : 04/30/2020

SELECTION CRITERIA :

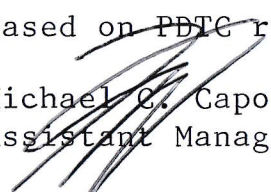
SECURITYID : PIP000000000

ISSUE SIZE : 3,693,772,279.00

SECURITY NAME: PEPSI-COLA PRODUCTS PHILS., I

| BPID          | BPNAME                          | ADDRESS                                                                                                                                                          | UNITS          | PERCENTAGE OF HOLDINGS |
|---------------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------|
| 26700000000   | FIRST METRO SECURITIES BROKERAG | Unit 1515, 15/F Ayala Tower One Ayala Triangle, Ayala Ave. cor Paseo de Roxas Makati City, Metropolitan Manila, PHILIPPINES. 1226.                               | 718,822,712.00 | 19.4603960             |
| HSBC1000000   | THE HONGKONG AND SHANGHAI BAN   | HSBC Securities Services 12th Floor, The Enterprise Center, Tower I 6766 Ayala Avenue corner Paseo de Roxas Makati City, Metropolitan Manila, PHILIPPINES. 1200. | 210,020,070.00 | 5.6857882              |
| Grand Total : |                                 |                                                                                                                                                                  | 928,842,782.00 | 25.1461842             |

Based on PDTC report

  
 Michael C. Capoy  
 Assistant Manager