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**SECURITIES AND EXCHANGE COMMISSION**

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Company Information

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Company Name PEPSI-COLA PRODUCTS PHILS. INC.  
Industry Classification  
Company Type Stock Corporation

**Document Information**

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| <b>AMENDED GENERAL INFORMATION SHEET (GIS)</b><br>FOR THE YEAR 2019<br><b>STOCK CORPORATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                              |                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| <b>GENERAL INSTRUCTIONS:</b><br>1. FOR USER CORPORATION: THIS GIS SHOULD BE SUBMITTED WITHIN THIRTY (30) CALENDAR DAYS FROM THE DATE OF THE ANNUAL STOCKHOLDERS' MEETING. <b>DO NOT LEAVE ANY ITEM BLANK.</b> WRITE "N.A." IF THE INFORMATION REQUIRED IS NOT APPLICABLE TO THE CORPORATION OR "NONE" IF THE INFORMATION IS NON-EXISTENT. IF THE ANNUAL STOCKHOLDERS' MEETING IS HELD ON A DATE OTHER THAN THAT STATED IN THE BY-LAWS, THE GIS SHALL BE SUBMITTED WITHIN THIRTY (30) CALENDAR DAYS AFTER THE ELECTION OF THE DIRECTORS, TRUSTEES AND OFFICERS OF THE CORPORATION AT THE ANNUAL MEMBERS' MEETING.<br>2. IF NO MEETING IS HELD, THE CORPORATION SHALL SUBMIT THE GIS NOT LATER THAN JANUARY 30 OF THE FOLLOWING YEAR. HOWEVER, SHOULD AN ANNUAL STOCKHOLDERS' MEETING BE HELD THEREAFTER, A NEW GIS SHALL BE SUBMITTED/FILED.<br>3. THIS GIS SHALL BE ACCOMPLISHED IN ENGLISH AND CERTIFIED AND SWORN TO BY THE <b>CORPORATE SECRETARY</b> OF THE CORPORATION.<br>4. THE SEC SHOULD BE TIMELY APPRISED OF RELEVANT CHANGES IN THE SUBMITTED INFORMATION AS THEY ARISE. FOR CHANGES RESULTING FROM ACTIONS THAT AROSE BETWEEN THE ANNUAL MEETINGS, THE CORPORATION SHALL SUBMIT AMENDED GIS CONTAINING THE NEW INFORMATION TOGETHER WITH A COVER LETTER SIGNED THE CORPORATE SECRETARY OF THE CORPORATION. THE AMENDED GIS AND COVER LETTER SHALL BE SUBMITTED WITHIN SEVEN (7) DAYS AFTER SUCH CHANGE OCCURED OR BECAME EFFECTIVE.<br>5. SUBMIT FOUR (4) COPIES OF THE GIS TO THE RECEIVING SECTION AT THE SEC MAIN OFFICE, OR TO SEC SATELLITE OFFICES OR EXTENSION OFFICES. ALL COPIES SHALL UNIFORMLY BE ON A4 OR LETTER-SIZED PAPER. THE PAGES OF ALL COPIES SHALL USE ONLY ONE SIDE<br>6. <b>ONLY THE GIS ACCOMPLISHED IN ACCORDANCE WITH THESE INSTRUCTIONS SHALL BE CONSIDERED AS HAVING BEEN FILED.</b><br>7. THIS GIS MAY BE USED AS EVIDENCE AGAINST THE CORPORATION AND ITS RESPONSIBLE DIRECTORS/OFFICERS FOR ANY VIOLATION OF EXISTING LAWS, RULES AND REGULATIONS |                                                                                                                                              |                               |
| ===== PLEASE PRINT LEGIBLY =====                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                              |                               |
| <b>CORPORATE NAME:</b><br><div style="text-align: center;">PEPSI-COLA PRODUCTS PHILIPPINES, INC.</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>DATE REGISTERED:</b><br><div style="text-align: center;">March 08, 1989</div>                                                             |                               |
| <b>BUSINESS/TRADE NAME:</b><br><div style="text-align: center;">PEPSI-COLA PRODUCTS PHILIPPINES, INC.</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>FISCAL YEAR END:</b><br><div style="text-align: center;">December 31</div>                                                                |                               |
| <b>SEC REGISTRATION NUMBER:</b><br><div style="text-align: center;">160968</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>CORPORATE TAX IDENTIFICATION NUMBER (TIN):</b><br><div style="text-align: center;">000-168-541</div>                                      |                               |
| <b>DATE OF ANNUAL MEETING PER BY-LAWS:</b><br><div style="text-align: center;">Last Friday of May</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>WEBSITE/URL ADDRESS:</b><br><div style="text-align: center;"><a href="http://www.pepsiphilippines.com">www.pepsiphilippines.com</a></div> |                               |
| <b>ACTUAL DATE OF ANNUAL MEETING:</b><br><div style="text-align: center;">May 24, 2019</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>E-MAIL ADDRESS:</b><br>                                                                                                                   |                               |
| <b>COMPLETE PRINCIPAL OFFICE ADDRESS:</b><br><div style="text-align: center;">Km. 29 National Road, Tunasan, Muntinlupa City<br/>See Plant Addresses in Amended Annex "A"</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>FAX NUMBER:</b><br><div style="text-align: center;">(02) 8850-7928</div>                                                                  |                               |
| <b>COMPLETE BUSINESS ADDRESS:</b><br><div style="text-align: center;">Km. 29 National Road, Tunasan, Muntinlupa City<br/>See Plant Addresses in Amended Annex "A"</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>TELEPHONE NUMBER(S):</b><br><div style="text-align: center;">(02) 888-73774 (PEPSI)</div>                                                 |                               |
| <b>NAME OF EXTERNAL AUDITOR &amp; ITS SIGNING PARTNER:</b><br><div style="text-align: center;">R.G. Manabat &amp; Co./ Vernilo G. Yu</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>SEC ACCREDITATION NUMBER (if applicable):</b><br><div style="text-align: center;">0004-FR-5 / 1574-A</div>                                | <b>GEOGRAPHICAL CODE:</b><br> |
| <b>PRIMARY PURPOSE/ACTIVITY/INDUSTRY PRESENTLY ENGAGED IN:</b><br>Manufacturing, importing, buying, selling, handling, distributing, trading or otherwise dealing in, at wholesale and (to the extent allowed by law) retail, confectionery, food and food products, snacks, drinks and other beverages in bottles, cans and other containers or dispensers and other related goods of whatever nature, and any and all materials, supplies and other goods used or employed in or related to the manufacture of such finished products                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>INDUSTRY CLASSIFICATION:</b><br>                                                                                                          |                               |
| ===== INTERCOMPANY AFFILIATIONS =====                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                              |                               |
| <b>PARENT COMPANY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>SEC REGISTRATION NO.</b>                                                                                                                  | <b>ADDRESS</b>                |
| N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | N/A                                                                                                                                          | N/A                           |
| <b>SUBSIDIARY/AFFILIATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>SEC REGISTRATION NO.</b>                                                                                                                  | <b>ADDRESS</b>                |
| N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | N/A                                                                                                                                          | N/A                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                              |                               |
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| NOTE: USE ADDITIONAL SHEET IF NECESSARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                              |                               |

**AMENDED GENERAL INFORMATION SHEET**

**STOCK CORPORATION**

===== PLEASE PRINT LEGIBLY =====

**Corporate Name:** Pepsi-Cola Products Philippines, Inc.

**A. Is the Corporation a covered person under the Anti Money Laundering Act (AMLA), as amended? (Rep. Acts. 9160/9164/10167/10365)**      ☐ Yes      ☒ No

**Please check the appropriate box:**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>1.</b></p> <p><input type="checkbox"/> a. Banks</p> <p><input type="checkbox"/> b. Offshore Banking Units</p> <p><input type="checkbox"/> c. Quasi-Banks</p> <p><input type="checkbox"/> d. Trust Entities</p> <p><input type="checkbox"/> e. Non-Stock Savings and Loan Associations</p> <p><input type="checkbox"/> f. Pawnshops</p> <p><input type="checkbox"/> g. Foreign Exchange Dealers</p> <p><input type="checkbox"/> h. Money Changers</p> <p><input type="checkbox"/> i. Remittance Agents</p> <p><input type="checkbox"/> j. Electronic Money Issuers</p> <p><input type="checkbox"/> k. Financial Institutions which Under Special Laws are subject to Bangko Sentral ng Pilipinas' (BSP) supervision and/or regulation, including their subsidiaries and affiliates.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <p><b>4.</b> <input type="checkbox"/> Jewelry dealers in precious metals, who, as a business, trade in precious metals</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <p><b>2.</b></p> <p><input type="checkbox"/> a. Insurance Companies</p> <p><input type="checkbox"/> b. Insurance Agents</p> <p><input type="checkbox"/> c. Insurance Brokers</p> <p><input type="checkbox"/> d. Professional Reinsurers</p> <p><input type="checkbox"/> e. Reinsurance Brokers</p> <p><input type="checkbox"/> f. Holding Companies</p> <p><input type="checkbox"/> g. Holding Company Systems</p> <p><input type="checkbox"/> h. Pre-need Companies</p> <p><input type="checkbox"/> i. Mutual Benefit Association</p> <p><input type="checkbox"/> j. All Other Persons and entities supervised and/or regulated by the Insurance Commission (IC)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <p><b>5.</b> <input type="checkbox"/> Jewelry dealers in precious stones, who, as a business, trade in precious stone</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <p><b>3.</b></p> <p><input type="checkbox"/> a. Securities Dealers</p> <p><input type="checkbox"/> b. Securities Brokers</p> <p><input type="checkbox"/> c. Securities Salesman</p> <p><input type="checkbox"/> d. Investment Houses</p> <p><input type="checkbox"/> e. Investment Agents and Consultants</p> <p><input type="checkbox"/> f. Trading Advisors</p> <p><input type="checkbox"/> g. Other entities managing Securities or rendering similar services</p> <p><input type="checkbox"/> h. Mutual Funds or Open-end Investment Companies</p> <p><input type="checkbox"/> i. Close-end Investment Companies</p> <p><input type="checkbox"/> j. Common Trust Funds or Issuers and other similar entities</p> <p><input type="checkbox"/> k. Transfer Companies and other similar entities</p> <p><input type="checkbox"/> l. Other entities administering or otherwise dealing in currency, commodities or financial derivatives based there on</p> <p><input type="checkbox"/> m. Entities administering or otherwise dealing in valuable objects</p> <p><input type="checkbox"/> n. Entities administering or otherwise dealing in cash Substitutes and other similar monetary instruments or property supervised and/or regulated by the Securities and Exchange Commission (SEC)</p> | <p><b>6.</b> Company service providers which, as a business, provide any of the following services to third parties:</p> <p><input type="checkbox"/> a. acting as a formation agent of juridical persons</p> <p><input type="checkbox"/> b. acting as (or arranging for another person to act as) a director or corporate secretary of a company, a partner of a partnership, or a similar position in relation to other juridical persons</p> <p><input type="checkbox"/> c. providing a registered office, business address or accommodation, correspondence or administrative address for a company, a partnership or any other legal person or arrangement</p> <p><input type="checkbox"/> d. acting as (or arranging for another person to act as) a nominee shareholder for another person</p> |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <p><b>7.</b> Persons who provide any of the following services:</p> <p><input type="checkbox"/> a. managing of client money, securities or other assets</p> <p><input type="checkbox"/> b. management of bank, savings or securities accounts</p> <p><input type="checkbox"/> c. organization of contributions for the creation, operation or management of companies</p> <p><input type="checkbox"/> d. creation, operation or management of juridical persons or arrangements, and buying and selling business entities</p>                                                                                                                                                                                                                                                                        |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <p><b>8.</b> <input checked="" type="checkbox"/> None of the above</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:15%;"><b>Describe nature of business:</b></td> <td>Manufacturing, importing, buying, selling, handling, distributing, trading or otherwise dealing in, at wholesale and (to the extent allowed by law) retail, confectionery, food and food products, snacks, drinks and other beverages in bottles, cans and other containers or dispensers and other related goods of whatever nature, and any and all materials, supplies and other goods used or employed in or related to the manufacture of such finished products</td> </tr> </table>                                                                                                                                                                 | <b>Describe nature of business:</b> | Manufacturing, importing, buying, selling, handling, distributing, trading or otherwise dealing in, at wholesale and (to the extent allowed by law) retail, confectionery, food and food products, snacks, drinks and other beverages in bottles, cans and other containers or dispensers and other related goods of whatever nature, and any and all materials, supplies and other goods used or employed in or related to the manufacture of such finished products |
| <b>Describe nature of business:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Manufacturing, importing, buying, selling, handling, distributing, trading or otherwise dealing in, at wholesale and (to the extent allowed by law) retail, confectionery, food and food products, snacks, drinks and other beverages in bottles, cans and other containers or dispensers and other related goods of whatever nature, and any and all materials, supplies and other goods used or employed in or related to the manufacture of such finished products                                                                                                                                                                                                                                                                                                                                |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <p><b>B. Has the Corporation complied with the requirements on Customer Due Diligence (CDD) or Know Your Customer (KYC), record-keeping, and submission of reports under the AMLA, as amended, since the last filing of its GIS?</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <p><input type="radio"/> Yes      <input checked="" type="radio"/> No</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

# AMENDED GENERAL INFORMATION SHEET

## STOCK CORPORATION

===== PLEASE PRINT LEGIBLY =====

|                                                              |                             |                         |                         |                                                            |                           |                       |                       |
|--------------------------------------------------------------|-----------------------------|-------------------------|-------------------------|------------------------------------------------------------|---------------------------|-----------------------|-----------------------|
| <b>CORPORATE NAME:</b> Pepsi-Cola Products Philippines, Inc. |                             |                         |                         |                                                            |                           |                       |                       |
| <b>CAPITAL STRUCTURE</b>                                     |                             |                         |                         |                                                            |                           |                       |                       |
| <b>AUTHORIZED CAPITAL STOCK</b>                              |                             |                         |                         |                                                            |                           |                       |                       |
|                                                              | <b>TYPE OF SHARES *</b>     | <b>NUMBER OF SHARES</b> | <b>PAR/STATED VALUE</b> | <b>AMOUNT (PhP)<br/>(No. of shares X Par/Stated Value)</b> |                           |                       |                       |
|                                                              | COMMON                      | 5,000,000,000           | 0.15                    | 750,000,000.00                                             |                           |                       |                       |
|                                                              |                             |                         |                         |                                                            |                           |                       |                       |
|                                                              |                             |                         |                         |                                                            |                           |                       |                       |
| <b>TOTAL</b>                                                 |                             | <b>5,000,000,000</b>    | <b>TOTAL P</b>          | <b>750,000,000.00</b>                                      |                           |                       |                       |
| <b>SUBSCRIBED CAPITAL</b>                                    |                             |                         |                         |                                                            |                           |                       |                       |
| <b>FILIPINO</b>                                              | <b>NO. OF STOCK-HOLDERS</b> | <b>TYPE OF SHARES *</b> | <b>NUMBER OF SHARES</b> | <b>NUMBER OF SHARES IN THE HANDS OF THE PUBLIC **</b>      | <b>PAR/STATED VALUE</b>   | <b>AMOUNT (PhP)</b>   | <b>% OF OWNERSHIP</b> |
|                                                              |                             | COMMON                  | 393,015,201             |                                                            | 0.15                      | 58,952,280.15         | 10.64%                |
|                                                              |                             |                         |                         |                                                            |                           |                       |                       |
| <b>TOTAL</b>                                                 |                             | <b>393,015,201</b>      | <b>TOTAL</b>            | <b>TOTAL P</b>                                             | <b>58,952,280.15</b>      |                       |                       |
| <b>FOREIGN<br/>(INDICATE BY NATIONALITY)</b>                 | <b>NO. OF STOCK-HOLDERS</b> | <b>TYPE OF SHARES *</b> | <b>NUMBER OF SHARES</b> | <b>NUMBER OF SHARES IN THE HANDS OF THE PUBLIC **</b>      | <b>PAR/STATED VALUE</b>   | <b>AMOUNT (PhP)</b>   | <b>% OF OWNERSHIP</b> |
|                                                              |                             | COMMON                  | 3,300,757,078           |                                                            | 0.15                      | 495,113,561.70        | 89.36%                |
|                                                              |                             |                         |                         |                                                            |                           |                       |                       |
|                                                              |                             |                         |                         |                                                            |                           |                       |                       |
| <b>Percentage of Foreign Equity :</b>                        |                             | <b>TOTAL</b>            | <b>3,300,757,078</b>    | <b>TOTAL</b>                                               | <b>TOTAL P</b>            | <b>495,113,561.70</b> |                       |
|                                                              |                             |                         |                         |                                                            | <b>TOTAL SUBSCRIBED P</b> | <b>554,065,841.85</b> |                       |
| <b>PAID-UP CAPITAL</b>                                       |                             |                         |                         |                                                            |                           |                       |                       |
| <b>FILIPINO</b>                                              | <b>NO. OF STOCK-HOLDERS</b> | <b>TYPE OF SHARES *</b> | <b>NUMBER OF SHARES</b> | <b>PAR/STATED VALUE</b>                                    | <b>AMOUNT (PhP)</b>       | <b>% OF OWNERSHIP</b> |                       |
|                                                              |                             | COMMON                  | 393,015,201             | 0.15                                                       | 58,952,280.15             | 10.64%                |                       |
|                                                              |                             |                         |                         |                                                            |                           |                       |                       |
| <b>TOTAL</b>                                                 |                             | <b>393,015,201</b>      | <b>TOTAL</b>            | <b>P</b>                                                   | <b>58,952,280.15</b>      |                       |                       |
| <b>FOREIGN<br/>(INDICATE BY NATIONALITY)</b>                 | <b>NO. OF STOCK-HOLDERS</b> | <b>TYPE OF SHARES *</b> | <b>NUMBER OF SHARES</b> | <b>PAR/STATED VALUE</b>                                    | <b>AMOUNT (PhP)</b>       | <b>% OF OWNERSHIP</b> |                       |
|                                                              |                             | COMMON                  | 3,300,757,078           | 0.15                                                       | 495,113,561.70            | 89.36%                |                       |
|                                                              |                             |                         |                         |                                                            |                           |                       |                       |
|                                                              |                             |                         |                         |                                                            |                           |                       |                       |
| <b>89.36 %</b>                                               |                             | <b>TOTAL</b>            | <b>3,300,757,078</b>    | <b>TOTAL</b>                                               | <b>P</b>                  | <b>495,113,561.70</b> |                       |
|                                                              |                             |                         |                         |                                                            | <b>TOTAL PAID-UP P</b>    | <b>554,065,841.85</b> | <b>100%</b>           |

The information on this page is based on data provided by Stock Transfer Service Inc. as of 31 October 2019.

NOTE: USE ADDITIONAL SHEET IF NECESSARY

\* Common, Preferred or other classification

\*\* Other than Directors, Officers, Shareholders owning 10% of outstanding shares.

# AMENDED GENERAL INFORMATION SHEET

STOCK CORPORATION

PLEASE PRINT LEGIBLY

| <b>CORPORATE NAME:</b> Pepsi-Cola Products Philippines, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |       |              |        |              |                                          |                     |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------|--------------|--------|--------------|------------------------------------------|---------------------|---------------------------|
| DIRECTORS / OFFICERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |       |              |        |              |                                          |                     |                           |
| NAME/CURRENT RESIDENTIAL ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NATIONALITY | INC'R | BOARD        | GENDER | STOCK HOLDER | OFFICER                                  | EXEC. COMM.         | TAX IDENTIFICATION NUMBER |
| 1. <b>OSCAR S. REYES</b><br>c/o Room 2504, 25/F, 139 Corporate Center, Valero St., Salcedo Village, Makati City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             | N     | C            | M      | Y            | Chairman                                 | A/M,<br>N/C,<br>C/C |                           |
| 2. <b>YONGSANG YOU</b><br>c/o Km. 29, National Road, Tunasan, Muntinlupa City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | N     | M            | M      | Y            | CEO                                      | A/M,<br>N/M,<br>C/M |                           |
| 3. <b>YOUNGGOO LEE</b><br>c/o 5 Fl. Castle Plaza, Lotte Castle Gold, 7-18, Shinchun-Dong, Songpa-Gu, Seoul, Korea 138-727                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             | N     | M            | M      | Y            | N/A                                      | N/A                 |                           |
| 4. <b>BYOUNG TAK HUR</b><br>c/o LOTTE MGS Beverage Bldg., 7/8 Bahosi Yeik Thar, Bogyoke Street, Yangon, Myanmar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             | N     | M            | M      | Y            | N/A                                      | N/A                 |                           |
| 5. <b>TAE HYEON KIM</b><br>c/o 15/F World Tower BD, 558 Songpa-daero, Songpa-Gu Seoul, Korea 05510                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             | N     | M            | M      | Y            | N/A                                      | N/A                 |                           |
| 6. <b>JAY BUCKLEY</b><br>c/o Suites 1703-8, Tower Two, 1 Matheson Street, Causeway Bay, HK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             | N     | M            | M      | Y            | N/A                                      | N/M                 |                           |
| 7. <b>WEI WEI YAO</b><br>c/o 22 Floor, 622 Emporium Tower, Sukhumvit, Klongton, Klongtoey, Bangkok, Thailand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             | N     | M            | F      | Y            | N/A                                      | C/M                 |                           |
| 8. <b>SAMIR MOUSSA</b><br>c/o 622 Emporium Tower, Sukhumvit, Klongton, Klongtoey, Bangkok, Thailand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | N     | M            | M      | Y            | N/A                                      | A/M                 |                           |
| 9. <b>RAFAEL M. ALUNAN III</b><br>No. 63 9th Street, New Manila, Quezon City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             | N     | Vice-C and I | M      | Y            | N/A                                      | A/C,<br>C/M         |                           |
| 10. <b>JIN MAN KIM</b><br>c/o Km. 29, National Road, Tunasan, Muntinlupa City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | N     | N            | M      | N            | EVP, Strategic Supply Chain & Operations | N/A                 |                           |
| 11. <b>KHALED MAHMOUD MAHMOUD METWALLI</b><br>c/o Km. 29, National Road, Tunasan, Muntinlupa City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             | N     | N            | M      | N            | SVP, CFO/CAE                             | N/A                 |                           |
| 12. <b>KRISTINE NINOTSCHKA L. EVANGELISTA</b><br>c/o 30/F 88 Corporate Center, Sedeño corner Valero Streets, Salcedo Village, Makati City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             | N     | N            | F      | N            | Corporate Secretary                      | N/A                 |                           |
| 13. <b>JULIA PATRICIA C. HERRERA-LIM</b><br>c/o 30/F 88 Corporate Center, Sedeño corner Valero Streets, Salcedo Village, Makati City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             | N     | N            | F      | N            | Asst. Corporate Secretary                | N/A                 |                           |
| 14. <b>DOMINGO F. ALMAZAN</b><br>c/o Km. 29, National Road, Tunasan, Muntinlupa City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             | N     | N            | M      | Y            | SVP, National Sales                      | N/A                 |                           |
| 15. <b>ALLAN A. FRIAS II</b><br>c/o Km. 29, National Road, Tunasan, Muntinlupa City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | N     | N            | M      | N            | SVP, Operations                          | N/A                 |                           |
| <b>INSTRUCTION:</b><br>FOR SEX COLUMN, PUT "F" FOR FEMALE, "M" FOR MALE.<br>FOR BOARD COLUMN, PUT "C" FOR CHAIRMAN, "M" FOR MEMBER, "I" FOR INDEPENDENT DIRECTOR.<br>FOR INC'R COLUMN, PUT "Y" IF AN INCORPORATOR, "N" IF NOT.<br>FOR STOCKHOLDER COLUMN, PUT "Y" IF A STOCKHOLDER, "N" IF NOT.<br>FOR OFFICER COLUMN, INDICATE PARTICULAR POSITION IF AN OFFICER, FROM VP UP INCLUDING THE POSITION OF THE TREASURER, SECRETARY, COMPLIANCE OFFICER AND/OR ASSOCIATED PERSON.<br>FOR EXECUTIVE COMMITTEE, INDICATE "C" IF MEMBER OF THE COMPENSATION COMMITTEE; "A" FOR AUDIT COMMITTEE; "N" FOR NOMINATION COMMITTEE.<br>ADDITIONALLY WRITE "C" AFTER SLASH IF CHAIRMAN AND "M" IF MEMBER. |             |       |              |        |              |                                          |                     |                           |

# AMENDED GENERAL INFORMATION SHEET

STOCK CORPORATION

PLEASE PRINT LEGIBLY

| <b>CORPORATE NAME:</b> Pepsi-Cola Products Philippines, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |       |       |        |              |                                                                         |             |                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------|-------|--------|--------------|-------------------------------------------------------------------------|-------------|---------------------------|
| DIRECTORS / OFFICERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |       |       |        |              |                                                                         |             |                           |
| NAME/CURRENT RESIDENTIAL ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NATIONALITY | INC'R | BOARD | GENDER | STOCK HOLDER | OFFICER                                                                 | EXEC. COMM. | TAX IDENTIFICATION NUMBER |
| 16. <b>MA. VIVIAN A. CHEONG</b><br>c/o Km. 29, National Road, Tunasan, Muntinlupa City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ██████      | N     | N     | F      | N            | SVP, Human Resources                                                    | N/A         | ██████                    |
| 17. <b>YOUNG DUK KANG</b><br>c/o Km. 29, National Road, Tunasan, Muntinlupa City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ██████      | N     | N     | M      | N            | SVP and Chief Strategy Officer                                          | N/A         | ██████                    |
| 18. <b>BYOUNG YUL HWANG</b><br>c/o Km. 29, National Road, Tunasan, Muntinlupa City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ██████      | N     | N     | M      | N            | VP, Snacks Manufacturing                                                | N/A         | ██████                    |
| 19. <b>ARISTEDES H. ALINDOGAN</b><br>c/o Km. 29, National Road, Tunasan, Muntinlupa City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ██████      | N     | N     | M      | Y            | VP, Senior General Manager - Luzon 2                                    | N/A         | ██████                    |
| 20. <b>LYNDON FERDINAND J. CUADRA</b><br>c/o Km. 29, National Road, Tunasan, Muntinlupa City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ██████      | N     | N     | M      | Y            | VP, Senior General Manager - Visayas                                    | N/A         | ██████                    |
| 21. <b>ROBERTO E. TONGCUA</b><br>c/o Km. 29, National Road, Tunasan, Muntinlupa City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ██████      | N     | N     | M      | Y            | VP, Senior General Manager - Mindanao                                   | N/A         | ██████                    |
| 22. <b>LOPE R. MANUEL, JR.</b><br>c/o Km. 29, National Road, Tunasan, Muntinlupa City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ██████      | N     | N     | M      | N            | VP, Legal and Gov't Affairs/ Compliance Officer/Data Protection Officer | N/A         | ██████                    |
| 23. <b>AGUSTIN S. SARMIENTO</b><br>c/o Km. 29, National Road, Tunasan, Muntinlupa City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ██████      | N     | N     | M      | N            | AVP, Tax and Reporting/ Chief Risk Officer                              | N/A         | ██████                    |
| 24.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |       |       |        |              |                                                                         |             |                           |
| 25.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |       |       |        |              |                                                                         |             |                           |
| 26.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |       |       |        |              |                                                                         |             |                           |
| 27.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |       |       |        |              |                                                                         |             |                           |
| 28.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |       |       |        |              |                                                                         |             |                           |
| 29.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |       |       |        |              |                                                                         |             |                           |
| 30.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |       |       |        |              |                                                                         |             |                           |
| <b>INSTRUCTION:</b><br>FOR SEX COLUMN, PUT "F" FOR FEMALE, "M" FOR MALE.<br>FOR BOARD COLUMN, PUT "C" FOR CHAIRMAN, "M" FOR MEMBER, "I" FOR INDEPENDENT DIRECTOR.<br>FOR INC'R COLUMN, PUT "Y" IF AN INCORPORATOR, "N" IF NOT.<br>FOR STOCKHOLDER COLUMN, PUT "Y" IF A STOCKHOLDER, "N" IF NOT.<br>FOR OFFICER COLUMN, INDICATE PARTICULAR POSITION IF AN OFFICER, FROM VP UP INCLUDING THE POSITION OF THE TREASURER, SECRETARY, COMPLIANCE OFFICER AND/OR ASSOCIATED PERSON.<br>FOR EXECUTIVE COMMITTEE, INDICATE "C" IF MEMBER OF THE COMPENSATION COMMITTEE; "A" FOR AUDIT COMMITTEE; "N" FOR NOMINATION AND ELECTION COMMITTEE. ADDITIONALLY WRITE "C" AFTER SLASH IF CHAIRMAN AND "M" IF MEMBER. |             |       |       |        |              |                                                                         |             |                           |

**AMENDED GENERAL INFORMATION SHEET**  
STOCK CORPORATION

| ===== <b>PLEASE PRINT LEGIBLY</b> =====                           |                   |                             |              |                                                 |                   |                             |
|-------------------------------------------------------------------|-------------------|-----------------------------|--------------|-------------------------------------------------|-------------------|-----------------------------|
| <b>CORPORATE NAME:</b> PEPSI-COLA PRODUCTS PHILIPPINES, INC.      |                   |                             |              |                                                 |                   |                             |
| <b>TOTAL NUMBER OF STOCKHOLDERS:</b>                              |                   | 598 (as of 31 October 2019) |              | <b>NO. OF STOCKHOLDERS WITH 100 OR MORE SH.</b> |                   | 583 (as of 31 October 2019) |
| <b>TOTAL ASSETS BASED ON LATEST AUDITED FINANCIAL STATEMENTS:</b> |                   |                             |              | P26,172,640,000.00 [based on 2018 AFS]          |                   |                             |
| <b>STOCKHOLDER'S INFORMATION</b>                                  |                   |                             |              |                                                 |                   |                             |
| NAME, NATIONALITY AND CURRENT RESIDENTIAL ADDRESS                 | SHARES SUBSCRIBED |                             |              |                                                 | AMOUNT PAID (PhP) | TAX IDENTIFICATION NUMBER   |
|                                                                   | TYPE              | NUMBER                      | AMOUNT (PhP) | % OF OWNERSHIP                                  |                   |                             |
| 1.<br>Please refer to Amended Annex "B"                           |                   |                             |              |                                                 |                   |                             |
|                                                                   |                   |                             |              |                                                 |                   |                             |
|                                                                   |                   |                             |              |                                                 |                   |                             |
|                                                                   | <b>TOTAL</b>      |                             |              |                                                 |                   |                             |
| 2.                                                                |                   |                             |              |                                                 |                   |                             |
|                                                                   |                   |                             |              |                                                 |                   |                             |
|                                                                   |                   |                             |              |                                                 |                   |                             |
|                                                                   | <b>TOTAL</b>      |                             |              |                                                 |                   |                             |
| 3.                                                                |                   |                             |              |                                                 |                   |                             |
|                                                                   |                   |                             |              |                                                 |                   |                             |
|                                                                   |                   |                             |              |                                                 |                   |                             |
|                                                                   | <b>TOTAL</b>      |                             |              |                                                 |                   |                             |
| 4.                                                                |                   |                             |              |                                                 |                   |                             |
|                                                                   |                   |                             |              |                                                 |                   |                             |
|                                                                   |                   |                             |              |                                                 |                   |                             |
|                                                                   | <b>TOTAL</b>      |                             |              |                                                 |                   |                             |
| 5.                                                                |                   |                             |              |                                                 |                   |                             |
|                                                                   |                   |                             |              |                                                 |                   |                             |
|                                                                   |                   |                             |              |                                                 |                   |                             |
|                                                                   | <b>TOTAL</b>      |                             |              |                                                 |                   |                             |
| 6.                                                                |                   |                             |              |                                                 |                   |                             |
|                                                                   |                   |                             |              |                                                 |                   |                             |
|                                                                   |                   |                             |              |                                                 |                   |                             |
|                                                                   | <b>TOTAL</b>      |                             |              |                                                 |                   |                             |
| 7.                                                                |                   |                             |              |                                                 |                   |                             |
|                                                                   |                   |                             |              |                                                 |                   |                             |
|                                                                   |                   |                             |              |                                                 |                   |                             |
|                                                                   | <b>TOTAL</b>      |                             |              |                                                 |                   |                             |
| <b>TOTAL AMOUNT OF SUBSCRIBED CAPITAL</b>                         |                   |                             |              | <b>0.00%</b>                                    | <b>0.00</b>       |                             |
| <b>TOTAL AMOUNT OF PAID-UP CAPITAL</b>                            |                   |                             |              |                                                 |                   |                             |

INSTRUCTION: SPECIFY THE TOP 20 STOCKHOLDERS AND INDICATE THE REST AS OTHERS

*Note: For PDTC Nominee included in the list, please indicate further the beneficial owners owning more than 5% of any class of the company's voting securities. Attach separate sheet, if necessary. (PLEASE SEE AMENDED ANNEX "C")*

# AMENDED GENERAL INFORMATION SHEET

STOCK CORPORATION

| ===== PLEASE PRINT LEGIBLY =====                                                                                                                |                                 |                                               |                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------|----------------------------------|
| <b>CORPORATE NAME:</b> PEPSI-COLA PRODUCTS PHILIPPINES, INC.                                                                                    |                                 |                                               |                                  |
| <b>1. INVESTMENT OF CORPORATE FUNDS IN ANOTHER CORPORATION</b>                                                                                  | <b>AMOUNT (Php)</b>             | <b>DATE OF BOARD RESOLUTION</b>               |                                  |
| 1.1 STOCKS                                                                                                                                      | N/A                             | N/A                                           |                                  |
| 1.2 BONDS/COMMERCIAL PAPER (Issued by Private Corporations)                                                                                     | N/A                             | N/A                                           |                                  |
| 1.3 LOANS/ CREDITS/ ADVANCES                                                                                                                    | N/A                             | N/A                                           |                                  |
| 1.4 GOVERNMENT TREASURY BILLS                                                                                                                   | N/A                             | N/A                                           |                                  |
| 1.5 OTHERS                                                                                                                                      | N/A                             | N/A                                           |                                  |
| <b>2. INVESTMENT OF CORPORATE FUNDS IN ACTIVITIES UNDER ITS SECONDARY PURPOSES (PLEASE SPECIFY:)</b>                                            | <b>DATE OF BOARD RESOLUTION</b> | <b>DATE OF STOCKHOLDERS RATIFICATION</b>      |                                  |
| N/A                                                                                                                                             | N/A                             | N/A                                           |                                  |
| <b>3. TREASURY SHARES</b>                                                                                                                       | <b>NO. OF SHARES</b>            | <b>% AS TO THE TOTAL NO. OF SHARES ISSUED</b> |                                  |
| N/A                                                                                                                                             | N/A                             | N/A                                           |                                  |
| <b>4. UNRESTRICTED/UNAPPROPRIATED RETAINED EARNINGS AS OF END OF LAST FISCAL YEAR:</b> P7,886,063,000.00 (For the year ended December 31, 2018) |                                 |                                               |                                  |
| <b>5. DIVIDENDS DECLARED DURING THE IMMEDIATELY PRECEDING YEAR:</b>                                                                             |                                 |                                               |                                  |
| <b>TYPE OF DIVIDEND</b>                                                                                                                         | <b>AMOUNT (Php)</b>             | <b>DATE DECLARED</b>                          |                                  |
| 5.1 CASH                                                                                                                                        | P162.5 Million                  | 6/20/2019                                     |                                  |
| 5.2 STOCK                                                                                                                                       | N/A                             | N/A                                           |                                  |
| 5.3 PROPERTY                                                                                                                                    | N/A                             | N/A                                           |                                  |
| <b>TOTAL</b>                                                                                                                                    | <b>P162.5 Million</b>           |                                               |                                  |
| <b>6. ADDITIONAL SHARES ISSUED DURING THE PERIOD:</b>                                                                                           |                                 |                                               |                                  |
| <b>DATE</b>                                                                                                                                     | <b>NO. OF SHARES</b>            | <b>AMOUNT</b>                                 |                                  |
| N/A                                                                                                                                             | N/A                             | N/A                                           |                                  |
|                                                                                                                                                 |                                 |                                               |                                  |
|                                                                                                                                                 |                                 |                                               |                                  |
|                                                                                                                                                 |                                 |                                               |                                  |
| <b>SECONDARY LICENSE/REGISTRATION WITH SEC AND OTHER GOV'T AGENCY:</b>                                                                          |                                 |                                               |                                  |
| <b>NAME OF AGENCY:</b>                                                                                                                          | <b>SEC</b>                      | <b>B S P</b>                                  | <b>I C</b>                       |
| <b>TYPE OF LICENSE/REGN.</b>                                                                                                                    | N/A                             | N/A                                           | N/A                              |
| <b>DATE ISSUED:</b>                                                                                                                             | N/A                             | N/A                                           | N/A                              |
| <b>DATE STARTED OPERATIONS:</b>                                                                                                                 | N/A                             | N/A                                           | N/A                              |
| <b>TOTAL ANNUAL COMPENSATION OF DIRECTORS DURING THE PRECEDING FISCAL YEAR (in Php)</b>                                                         | <b>TOTAL NO. OF OFFICERS</b>    | <b>TOTAL NO. OF RANK &amp; FILE EMPLOYEES</b> | <b>TOTAL MANPOWER COMPLEMENT</b> |
|                                                                                                                                                 | 16                              | 1,211<br>(as of 31 October 2019)              | 3,296<br>(as of 31 October 2019) |

NOTE: USE ADDITIONAL SHEET IF NECESSARY

I, Kristine Ninotschka L. Evangelista, Corporate Secretary of Pepsi-Cola Products Philippines, Inc. declare under penalty of perjury that all matters set forth in this GIS have been made in good faith, duly verified by me and to the best of my knowledge and belief are true and correct.

I hereby attest that all the information in this GIS are being submitted in compliance with the rules and regulations of the Securities and Exchange Commission (SEC) the collection, processing, storage and sharing of said information being necessary to carry out the functions of public authority for the performance of the constitutionally and statutorily mandated functions of the SEC as a regulatory agency.

I further attest that I have been authorized by the Board of Directors/Trustees to file this GIS with the SEC.

I understand that the Commission may place the corporation under delinquent status for failure to submit the reportorial requirements three (3) times, consecutively or intermittently, within a period of five (5) years (Section 177, RA No. 11232 ).

Done this 06 DEC 2019 day of \_\_\_\_\_, 2019 in Makati City.

  
Kristine Ninotschka L. Evangelista

**SUBSCRIBED AND SWORN TO** before me in Makati City on 06 DEC 2019 by affiant who personally appeared before me and exhibited to me his/her competent evidence of identity consisting of Passport No. 

Doc. No. 6  
Page No. 3  
Book No. 1  
Series of 2019

  
**JANELLE L. GOMENDOZA**  
Notary Public  
Appointment No. M-581 until December 31, 2020  
Roll of Attorney No. 73198  
PTR No. 7742583; 6/26/2019; Makati City  
IBP No. 087674; 5/10/2019; CALMANA Chapter  
30th Floor 88 Corporate Center  
Sedeño corner Valero Streets  
Salcedo Village, Makati City 1227  
Philippines

**Plant Addresses of Pepsi-Cola Products Philippines, Inc.**

| <b>Plant</b>                                                                                                | <b>Address</b>                                              |
|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| Pepsi-Cola Products Philippines, Inc.<br>Muntinlupa Plant                                                   | Km. 29 National Road, Tunasan<br>Muntinlupa City            |
| Pepsi-Cola Products Philippines, Inc.<br>Southern Tagalog Regional Operations<br>(STRO)<br>Sto. Tomas Plant | Maharlika Highway, Brgy. San Miguel<br>Sto. Tomas, Batangas |
| Pepsi-Cola Products Philippines, Inc.<br>North Luzon Operations (NLO)<br>Rosario Plant                      | Udiao, Rosario<br>La Union                                  |
| Pepsi-Cola Products Philippines, Inc.<br>Cabuyao Plant (CAB)<br>Cabuyao Plant                               | 3 Fusion St., LISP 1-DIEZMO<br>Cabuyao, Laguna              |
| Pepsi-Cola Products Philippines, Inc.<br>Central Luzon Operations (CLO)<br>San Fernando Plant               | Mc Arthur Hi-Way, Bo. Sindalan<br>San Fernando, Pampanga    |
| Pepsi-Cola Products Philippines, Inc.<br>Bicol Region Operations (BRO)<br>Naga Plant                        | National Hi-Way, Concepcion Grande<br>Naga City             |
| Pepsi-Cola Products Philippines, Inc.<br>Cebu Plant                                                         | Tulay, Minglanilla<br>Cebu                                  |
| Pepsi-Cola Products Philippines, Inc.<br>Tanauan Plant                                                      | Maharlika Highway, Brgy. Sto. Niño<br>Tanauan, Leyte        |
| Pepsi-Cola Products Philippines, Inc.<br>Bacolod Plant                                                      | Km. 29, Bata Subd., Mandalagan<br>Bacolod                   |
| Pepsi-Cola Products Philippines, Inc.<br>Iloilo Plant                                                       | Bo. San Jose, San Miguel<br>Iloilo                          |
| Pepsi-Cola Products Philippines, Inc.<br>Davao Plant                                                        | Dumoy, Talomo District<br>Davao City                        |
| Pepsi-Cola Products Philippines, Inc.<br>Cagayan De Oro Plant                                               | Tin-ao, Agusan,<br>Cagayan De Oro City                      |
| Pepsi-Cola Products Philippines, Inc.<br>Zamboanga Plant                                                    | MCLL Highway, Culianan<br>Zamboanga City                    |

\*-

PEPSI-COLA PRODUCTS PHILIPPINES, INC.

List of Top 20 Stockholders

As of 31 October 2019

| NAME, NATIONALITY AND<br>CURRENT ADDRESS      | TYPE   | NUMBER        | AMOUNT SUBSCRIBED<br>(PHP) | % OF<br>OWNERSHIP | AMOUNT PAID<br>(PHP) |
|-----------------------------------------------|--------|---------------|----------------------------|-------------------|----------------------|
| LOTTE CORPORATION<br>Korean                   | COMMON | 1,559,390,432 | 233,908,564.80             | 42.22%            | 233,908,564.80       |
| PCD NOMINEE CORP. (NON-FILIPINO)<br>Foreign   | COMMON | 817,907,467   | 122,686,120.05             | 22.14%            | 122,686,120.05       |
| QUAKER GLOBAL INVESTMENTS B.V.<br>Netherlands | COMMON | 923,443,071   | 138,516,460.65             | 25.00%            | 138,516,460.65       |
| PCD NOMINEE CORP. (FILIPINO)<br>Filipino      | COMMON | 387,467,461   | 58,120,119.15              | 10.49%            | 58,120,119.15        |
| JOSEPH MARTIN H. BORROMEIO<br>Filipino        | COMMON | 450,000       | 67,500.00                  | 0.012%            | 67,500.00            |
| LUCIO W. YAN<br>Filipino                      | COMMON | 300,000       | 45,000.00                  | 0.008%            | 45,000.00            |
| RENE B. BLANCAVER<br>Filipino                 | COMMON | 255,000       | 38,250.00                  | 0.007%            | 38,250.00            |
| WINEFREDA O. MADARANG<br>Filipino             | COMMON | 250,000       | 37,500.00                  | 0.007%            | 37,500.00            |
| VALERIANO A. LUGTI<br>Filipino                | COMMON | 150,000       | 22,500.00                  | 0.004%            | 22,500.00            |

|                                    |        |         |           |        |           |
|------------------------------------|--------|---------|-----------|--------|-----------|
| FELIX S. YU<br>Filipino            | COMMON | 149,998 | 22,499.70 | 0.004% | 22,499.70 |
| JUANITO R. IGNACIO<br>Filipino     | COMMON | 100,000 | 15,000.00 | 0.003% | 15,000.00 |
| JOSE I. UMALI<br>Filipino          | COMMON | 100,000 | 15,000.00 | 0.003% | 15,000.00 |
| MA. CORAZON V. PINEDA<br>Filipino  | COMMON | 100,000 | 15,000.00 | 0.003% | 15,000.00 |
| MA. CELESTE S. NARCISO<br>Filipino | COMMON | 100,000 | 15,000.00 | 0.003% | 15,000.00 |
| ROSAURO P. DINO<br>Filipino        | COMMON | 70,000  | 10,500.00 | 0.002% | 10,500.00 |
| ROBERTO E. TONGCUA<br>Filipino     | COMMON | 70,000  | 10,500.00 | 0.002% | 10,500.00 |
| CECILIA R. DUGURAN<br>Filipino     | COMMON | 60,000  | 9,000.00  | 0.002% | 9,000.00  |
| ROBERTO H. GOCE<br>Filipino        | COMMON | 60,000  | 9,000.00  | 0.002% | 9,000.00  |
| FELICITO C. SEBASTIAN<br>Filipino  | COMMON | 57,000  | 8,550.00  | 0.002% | 8,550.00  |
| MANUEL J. CATUNGAL<br>Filipino     | COMMON | 53,000  | 7,950.00  | 0.001% | 7,950.00  |

|                           |   |        |               |                |           |                |
|---------------------------|---|--------|---------------|----------------|-----------|----------------|
| Total Top 20 Shareholders | : | COMMON | 3,690,533,429 | 553,580,014.35 | 99.912%   | 553,580,014.35 |
| OTHERS                    | : | COMMON | 3,238,850     | 485,827.50     | 0.088     | 485,827.50     |
|                           |   | TOTAL  | 3,693,772,279 | 554,065,841.85 | 100.000 % | 554,065,841.85 |

Certified true copy:

  
Michael C. Capoy  
Assistant Manager

## Philippine Depository &amp; Trust Corp.

## LIST OF PARTICIPANTS HOLDINGS 5% OR MORE

Business Date : 10/31/2019

SELECTION CRITERIA :

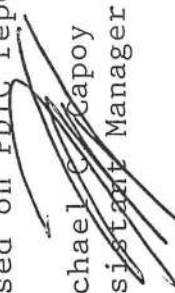
ISSUE SIZE : 3,693,772,279.00

SECURITYID : PIP0000000000

SECURITY NAME: PEPSI-COLA PRODUCTS PHILS., I.

| BPID          | BPNAME                         | ADDRESS                                                                                                                                                          | UNITS          | PERCENTAGE OF HOLDINGS |
|---------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------|
| DEUB1000000   | DEUTSCHE BANK MANILA-CLIENTS A | 26/F Ayala Tower One Ayala Triangle, Makati City, Metropolitan Manila, PHILIPPINES. 1226.                                                                        | 350,725,205.00 | 9.4950413              |
| HSBC1000000   | THE HONGKONG AND SHANGHAI BAN  | HSBC Securities Services 12th Floor, The Enterprise Center, Tower I 6766 Ayala Avenue corner Paseo de Roxas Makati City, Metropolitan Manila, PHILIPPINES. 1200. | 260,365,900.00 | 7.0487805              |
| HSBC1000028   | THE HONGKONG AND SHANGHAI BAN  | HSBC Securities Services 12th Floor, The Enterprise Center, Tower I 6766 Ayala Avenue corner Paseo de Roxas Makati City, Metropolitan Manila, PHILIPPINES. 1200. | 205,224,009.00 | 5.5559464              |
| Grand Total : |                                |                                                                                                                                                                  | 816,315,114.00 | 22.0997683             |

Based on PDTG report



Michael C. Capoy  
Assistant Manager